



Plant your family here.

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PLANNING AND ZONING COMMISSION
PROPERTY REZONING APPLICATION

The undersigned of the following described premises (herein called "Applicant"), located at

\_\_\_\_\_

hereby requests a new rezoning classification for the property described above.

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_
EMAIL ADDRESS: \_\_\_\_\_

NAME OF LEGAL OWNER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_
EMAIL ADDRESS: \_\_\_\_\_

NAME OF LEGAL OWNER(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_
EMAIL ADDRESS: \_\_\_\_\_

NAME OF NEW OWNER: \_\_\_\_\_ (IF PROPERTY IS BEING TRANSFERRED)

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_
EMAIL ADDRESS: \_\_\_\_\_

PRESENT ZONING CLASSIFICATION: (CHECK ALL THAT APPLY)

- R-1 SINGLE FAMILY RESIDENTIAL
R-2 SINGLE FAMILY RESIDENTIAL
R-3 SINGLE FAMILY RESIDENTIAL
R-4 TWO-FAMILY RESIDENTIAL
R-5 GENERAL RESIDENTIAL DISTRICT
C-1 LOCAL COMMERCIAL DISTRICT
C-2 GENERAL COMMERCIAL DISTRICT
C-3 CENTRAL BUSINESS DISTRICT
C-4 PLANNED COMMERCIAL DISTRICT
MH-1 MOBILE HOME PARK DISTRICT
I-1 LIGHT INDUSTRIAL DISTRICT
I-2 HEAVY INDUSTRIAL DISTRICT
I-3 PLANNED INDUSTRIAL PARK DIST

**REQUESTED NEW ZONING CLASSIFICATION:**

R-1 SINGLE FAMILY RESIDENTIAL  
R-2 SINGLE FAMILY RESIDENTIAL  
R-3 SINGLE FAMILY RESIDENTIAL  
R-4 TWO-FAMILY RESIDENTIAL  
R-5 GENERAL RESIDENTIAL DISTRICT

C-1 LOCAL COMMERCIAL DISTRICT  
C-2 GENERAL COMMERCIAL DISTRICT  
C-3 CENTRAL BUSINESS DISTRICT  
C-4 PLANNED COMMERCIAL DISTRICT  
MH-1 MOBILE HOME PARK DISTRICT

I-1 LIGHT INDUSTRIAL DISTRICT  
I-2 HEAVY INDUSTRIAL DISTRICT  
I-3 PLANNED INDUSTRIAL PARK DIST

**REQUIRED INFORMATION:**

STATE THE USE TO WHICH THIS TRACT WILL BE PUT IF REZONED AS REQUESTED.  
(ATTACH PLANS, PICTURES, OR DRAWINGS OF COMMERCIAL OR INDUSTRIAL BUILDINGS)

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IS TRANSFER OF OWNERSHIP OF THE TRACT DEPENDENT UPON THE GRANTING OF THIS REZONING?  
YES NO

HAS THERE BEEN A PRIOR APPLICATION TO REZONE THIS TRACT?  YES  NO  
(OR A LARGER OR SMALLER INCLUDED TRACT)

IF SO: DATE OF APPLICATION \_\_\_\_\_  
PRIOR ACTION TAKEN \_\_\_\_\_

STATE THE REASONS WHY YOU BELIEVE THE REQUESTED REZONING WILL BE BENEFICIAL TO THE  
NEIGHBORHOOD AND THE CITY:

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**REQUIRED ATTACHMENTS:**

- PERMIT FEE \$100.00 MADE PAYABLE TO THE CITY OF PERRYVILLE
- LEGAL DESCRIPTION OF TRACT OR TRACTS TO BE REZONED
- A SCALE PLAT OF THE TRACT OR TRACTS, SHOWING THE FOLLOWING:
  - ALL BOUNDARY DIMENSIONS
  - ALL ADJOINING STREETS AND ALLEYS
  - ALL PRESENT IMPROVEMENTS
  - ALL INTENDED IMPROVEMENTS

**\*\*Please Note: ALL ADJOINING AND CORNERING PROPERTY OWNERS WITHIN 185' OF PROPERTY LINES WILL BE NOTIFIED OF REZONING REQUEST.**

I STATE UPON MY OATH THAT ALL THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
APPLICATION DATE

\_\_\_\_\_  
SIGNATURE OF LEGAL OWNER

\_\_\_\_\_  
APPLICATION DATE

\_\_\_\_\_  
SIGNATURE OF LEGAL OWNER

\_\_\_\_\_  
APPLICATION DATE

\_\_\_\_\_  
SIGNATURE OF NEW OWNER (IF APPLICABLE)

\_\_\_\_\_  
APPLICATION DATE

APPLICATION FEE: \$100.00 (PAYABLE TO THE CITY OF PERRYVILLE)

\_\_\_\_\_  
**OFFICE USE ONLY**

APPLICATION FEE RECEIVED: \_\_\_ YES \_\_\_ NO      DATE: \_\_\_\_\_

ALL REQUIRED ATTACHMENTS INCLUDED WITH APPLICATION?

- \_\_\_ LEGAL DESCRIPTION OF TRACT OR TRACTS TO BE REZONED
- \_\_\_ A SCALE PLAT OF THE TRACT OR TRACTS, SHOWING THE FOLLOWING:
  - \_\_\_ ALL BOUNDARY DIMENSIONS
  - \_\_\_ ALL ADJOINING STREETS AND ALLEYS
  - \_\_\_ ALL PRESENT IMPROVEMENTS
  - \_\_\_ ALL INTENDED IMPROVEMENTS
  - \_\_\_ ALL ADJOINING AND CORNERING PROPERTY LINES AND REFERENCE TO ALL OWNERS WITHIN 185' OF PROPERTY LINES
  - \_\_\_ ZONING CLASSIFICATION OF ALL ADJOINING AND CORNERING PROPERTY

\_\_\_\_\_  
REPRESENTATIVE OF THE CITY OF PERRYVILLE

\_\_\_\_\_  
DATE

- DATE APPLICATION FILED WITH P&Z ADMINISTRATOR: \_\_\_\_\_
- DATE REFERRED TO PLANNING AND ZONING COMMISSION: \_\_\_\_\_
- DATE NOTICES MAILED TO ADJOINING LANDOWNERS: \_\_\_\_\_
- APPROVAL/DENIAL PLANNING AND ZONING COMMISSION: \_\_\_\_\_
- DATE FILED WITH BOARD OF ALDERMAN: \_\_\_\_\_
- DATE APPLICANT REQUESTED PUBLIC HEARING: \_\_\_\_\_
- DATE OF PUBLIC HEARING: \_\_\_\_\_
- BOARD OF ALDERMAN FINAL ACTION: \_\_\_\_\_
- DATE OF FINAL ACTION: \_\_\_\_\_